



Mapping Sciences Institute, Australia

Division: _____
No. in Reg. _____

Surname: _____ Given Names: _____

Postal Address: _____

Contact Details: Phone: _____ Fax: _____ Email: _____

Date of Birth: _____ Present Employer: _____

We, the undersigned Corporate Members of the Mapping Sciences Institute Australia, nominate the above candidate as a fit and proper person to be admitted to the Institute.

Complete for Nominations only/Not required when lodged electronically

Proposer _____ Grade _____ Date _____
Seconder _____ Grade _____ Date _____

Academic Qualifications

This statement must include particulars and dates (in chronological order) of all academic qualifications held. If the space below is inadequate, a supplementary statement should be attached. Copies of certificates, diplomas, degrees etc. to be enclosed.

Date	Institution	Courses or Subjects completed

Professional Experience

This statement must include particulars and dates (in chronological order) of technical training and professional engagement. If the space below is inadequate, a supplementary statement should be attached.

Date	Employer	Position held	Nature of Duties

I, _____ the undersigned candidate for admission or regrade to the Mapping Sciences Institute, Australia, declare that the above information is, to the best of my knowledge, true and correct in all details.

In the event of being admitted I agree to observe the whole of the Articles of the Institute now in force or as they may be hereafter from time to time altered or enlarged; and I undertake to promote the objects and interests of the Institute as far as lies in my power. Provided that, whenever I shall signify in writing to the Secretary that I desire to withdraw from the Institute, I shall, after payment of any arrears of subscriptions, which may be due by me at the time, be free from this obligation.

Signature of candidate _____ Date _____

Institute use only					
Report of Divisional Panel					
Panel Member	Grade Recommended	Article Number	Remarks	Signature	Date

Report of National Membership Panel					
Panel Member	Grade Recommended	Article Number	Remarks	Signature	Date

Decision of Council				
Grade	Requirements of Corporate Membership	Remarks	Signature	Date

Divisional Application Management				
Application received:	/	/	by	
Acknowledged:	/	/	by	
Divisional panel:	/	/	by	
Payment received:	/	/	by	

National Application Management				
Membership panel:	/	/	by	
Approved by Council :	/	/	by	
Noted on Register :	/	/	by	
Certificate forwarded:	/	/	by	

Individual Membership Applications

- Forward your membership application/nomination by completing the above form and email to the Program Manager, Membership at program.manager.membership@mappingsciences.org.au and attach a scanned copy of evidence of qualification.
- or
- Post your completed application/nomination in hardcopy paper form with necessary supporting documentation to
- The Program Manager, Membership
Mapping Sciences Institute, Australia
GPO Box 1817
BRISBANE QLD 4001
- or
- Post your completed application / nomination form with necessary supporting documentation to the Division Membership Secretary, Mapping Sciences Institute, Australia in the State in which you live.

Western Australia	-	GPO Box H592, EAST PERTH WA 6001
South Australia	-	GPO Box 1922, ADELAIDE SA 5001
Australian Capital Territory	-	GPO Box 1292, CANBERRA ACT 2601
New South Wales	-	GPO Box 4365, SYDNEY NSW 2001
Bathurst	-	PO Box 370, BATHURST NSW 2795
Queensland	-	GPO Box 1817, BRISBANE QLD 4001
Northern Territory	-	GPO Box 3693, DARWIN NT 0801
Victoria/Tasmania	-	GPO Box 1155K, MELBOURNE VIC 3001
Overseas Membership	-	GPO Box 1292, CANBERRA ACT 2601

Extract of Articles of Membership (MSIA) as revised - December 2000

7 (e) Member -

A candidate for election to or transfer into this grade shall produce evidence to the satisfaction of the Council:

- (i) They hold an accredited Degree plus at least two years Mapping Services experience or Continuing Professional Development (CPD) accreditation deemed satisfactory by Council or
- (ii) They hold an equivalent formal academic qualification approved by Council as satisfying its requirements plus at least two years Mapping Sciences experience or CPD accreditation deemed satisfactory by Council or
- (iii) They have held Associate Membership for five years and have maintained the appropriate number of CPD points approved by Council as satisfying the requirements for that period, and that applicants have been engaged in the practice of at least one of the professions of Mapping Sciences, and will have gained thereby, experience deemed satisfactory by Council.

Every Member shall be eligible for election to the Council, for the election or appointment to all offices of the Institute, and shall be entitled to all its rights and privileges.

7. (f) Associate Member-

A candidate for election to or transfer into this grade shall produce evidence to the satisfaction of the Council:

- (i) They hold an accredited Degree and have less than two years Mapping Sciences experience or CPD accreditation or
- (ii) They hold an accredited Associate Diploma or a formal academic qualification approved by Council as satisfying its requirements plus that they have been engaged in the practice of at least one of the professions of Mapping Sciences for at least two years, and will have gained thereby, experience deemed satisfactory by Council.

Associate members shall have all the rights and privileges of Members except the right to hold offices of National and Divisional President or National and Divisional President-Elect.

7 (g) Student Member -

A candidate for election to this grade shall produce evidence to the satisfaction of the Council:

- (i) They have received or are receiving such academic and practical training as will fit them for admittance as a corporate member of the Institute. The maximum time as a Student Member is ten years.

Student members shall have all the rights and privileges except the right to vote and hold office on the National Council but may hold office, except as President, Treasurer or Secretary, within a Division or a Group within that Division.

7 (h) Affiliate Member-

A candidate for election to this grade shall produce evidence to the satisfaction of the Council:

- (i) They hold an accredited Associate Diploma or equivalent and have less than two years Mapping Sciences experience or
- (ii) Council may elect as an Affiliate to the Institute any person who is not eligible for Corporate or Student Membership, but who is interested in furthering the objects of the Institute and is deemed by Council to be worthy of election.

Affiliates shall have all the rights and privileges except the right to vote and hold office on the National Council but may vote and hold office, except as President, Treasurer and Secretary, within a Division or a Group within that Division.

Note: Once a member is eligible for a higher grade of membership, they should make application for that grade by the end of that financial year of attainment. No member shall remain in the grade of Student beyond the end of the financial year in which he or she becomes eligible for a higher grade.